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Ann Arbor, Friday, July 24, 1874.

THE WILD BEE.

I come at morn, when dewdrops bright Are twinkling on the grasses, And who the balmy breeze in flight That o'er the heathen passes.

I swear with many loathed things, In cooling autumn weather, In seeking for the honeyed things Of health and hawthorn bramble.

And languidly amidst the sedge, When noontide is most stilly, I'll tuck the water's edge, And climb into the lily.

I fly throughout the clover crops Before the evening closes, Or swoon amid the amber drops That swirls the pink moss-roses.

And times I take a longer route, In cooling autumn weather, And gently murmur round about The purple-tinted heather.

To Poesy I am a friend; I go with fancy linking, And all my knowledge lend, To aid him in his thinking.

Dear not these little eyes are dim To every sense of duty; We own a certain debt to him Who clad this earth in beauty.

And therefore I am never sad, But help to make the summer glad, In my own way of singing, When idlers seek my honeyed wine, In wantonness to drink it, I speak of some forbidden fruit; Like some forbidden fruit;

But never sting a friend—not one— That I may look at children run, And smile at their confusion.

standing with him. They were told that the Jack was a good pack animal, and as quiet as a lamb when no horses were about.

When he came where there were horses his whole nature changed, and he roared for them with the fury of a tiger. The Jack was an unusually powerful animal, and the owner asked \$75 for him.

Looking toward the camp, Joggles was jumping up and down, and running frantically about, evidently intensely excited.

Now the cloud of dust was seen to rapidly approach the crest of the ridge, and then again to recede. All this time there was heard the most fearful squealing and baying imaginable.

Looking toward the camp, Joggles was jumping up and down, and running frantically about, evidently intensely excited.

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THE PRIESTS AND THE WOMEN.

The order and the sex most given to piety. The above language occurs somewhere in the history of the latter days of the Roman empire of the east, and when Constantinople was stirred by a terrible domestic broil between contending parties on some politico-religious question.

Several things now noticeable in this country, very much remind one of the peculiar expression of the historian. So much is this the case that it is said several gentlemen just outside of the religious circles, have had their attention called to this connection or affiliation between the clergy and the women, and the possible aim, but, more especially, the possible consequences of such affiliation.

The question is awakened in the minds of some thoughtful students of history, do the Christian ministry or any considerable class of demagogues of them, entertain the idea of ruling this country, by engaging the interests of the women in political or semi-religious issues?

The occurrences alluded to, are: The licensing of women to preach; the formation of "Pastors and Ladies' Unions," for the carrying on the discipline and duties of the pastorate; the encouragement of women's suffrage, and this, not only as individuals, but by a church convention, pretending to represent the whole denomination in the State; and, finally, the temperance crusade.

It is not proposed, in this paper, to question the motives of any one, but to indulge some queries in regard to these new modes of "converting the world." Those who would attempt to push the softer sex on the same platform with the male, should not close their eyes to the almost overwhelming power of sex, and the desire of the sexes for each other's favor.

Orthodoxy holds with deathless grasp to the promise, "The seed of the woman shall bruise the serpent's head." In the self same conversation and company, and by the same mouth, it was announced to the same woman, "Thy desire shall be to thy husband, and he shall rule over thee."

The rich rule over the poor, and there are yet no signs of abatement. We poor men have the ballot, but it does not alter the case. The rich put the price upon whatever we sell and whatever we buy. We may be more intelligent and more virtuous than they, but it is of no avail.

Very few men live who are prof against the charms of a fascinating woman, and the same on the other side. Seducer are justly held by the virtuous in detestation! But it must be a veridical man that is not aware that seduction is not confined to one sex.

Europe and America have been devoted to woman worship since the days of chivalry; and now, in return for her inestimable blessings, will she face the omnipotent decree, spit in the face of her worshiper, and require to be herself a man?

THE FIGHTING HORSE OF THE STANISLAUS.

From the Virginia City (Nev.) Enterprise. In the early days, many years ago, Senator Jones was engaged in mining on the Stanislaus River, California, at a place called Cherokee Flat.

It was a small camp, containing scarcely more than a dozen huts, and was but one of the many mining camps of the region. The most imposing structure in the camp was a boarding-house, owned by Mr. Joggles, a Missourian.

This Joggles was a man of sporting proclivities. He owned a very vicious-looking bull-dog, which he kept in a docket behind his camp, and which he used to hunt with in the neighborhood of his boarding-house.

One day, while he was out hunting, he was surprised to find a pack animal, which he had seen in the neighborhood of his boarding-house, standing in the water.

The pack animal was a very powerful animal, and was called "Old Pizen," and was owned by a man named Joggles. It was a very vicious-looking animal, and was called "Old Pizen," and was owned by a man named Joggles.

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THE BATTLE HAD BEGUN.

All hands hastened to the top of the high, steep bank, whence was to be had a fair view of the open ground leading up to the ridge beyond which lay the flat, where roared the fighting horse.

At last a man who had climbed upon the bank reported that the pack animal was not seen, and that he had no doubt gone over the ridge into the flat.

All was now excitement among the men, and two or three of them were instantly on the river bank listening for sounds of the fray.

Watching Joggles, he was seen in the edge of the timber throwing rocks to urge the pack animal to move up a streak of open ground that led to the top of the ridge.

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SLEPT WITH HIS SPURS ON.

"Yes," said the old man with a smile, "I remember on that night, in particular, while out prospecting with an old friend, about twenty years ago. We were traveling on horseback, and came across a cavern one night about 10 o'clock.

With a suppressed chuckle he motioned me to get up and follow him. He got quietly out of bed, and going to the trunk, he took out a pair of boots, and he took off a huge, sharp, Mexican spur, and carefully adjusted it to the bare heel of the boot.

Whatever the comparison may be between individuals of different sexes, it appears to have been the Divine purpose, as a token of his changeless displeasure against sin, to forever assign the female race, as a whole, to a second place in power, honor, and office.

Aspiring to be gods, angels fell, Aspiring to be angels, men rose. If woman will aspire to the place of man, and Divine retribution teaches anything on the subject, it is, that she must certainly dash her head against the hard rocks of inevitable fate.

The woman who is licensed to preach is not only expected to teach men, but she also becomes a member of the ecclesiastical body to which she is amenable, and each member of which becomes amenable to her; consequently she is endowed with authority to try, judge, suspend, or expel, and that her elder brethren.

Some weak and amorous brother, feeling his impotence to command the minds of men, or to direct their energies to practical church work, gathers around him a circle of elegant women, and organizes a "Pastor and Ladies' Christian Union!"

It is not necessary of oppression or degradation. It is the glory of just rulers to rule for the interest and exaltation of their subjects. All finite beings need, for their own good, to be ruled.

Changes of a Century. The nineteenth century has witnessed many and great discoveries. In 1809 Fulton took out the first patent for the invention of the steamboat.

These were hastily offered, and as the gentleman still stood respectfully at the entrance, she turned upon him, with some emphasis: "Sir, what else are you waiting for?"

A MARRIAGE IN KENTUCKY.

This is the story of a letter from James Watson, Russell County, Kentucky, telling of a marriage in that State, which was a very unusual one.

The first public application to practice of the use of gas for illumination was made in 1802. In 1813 the streets of London were for the first time lighted with gas.

In 1813 there was built at Waltham, Mass., a mill, believed to have been the first in the world, which combined all the requirements for making finished cloth from raw cotton.

In 1790 there were only twenty-five post-offices in the whole country, and up to 1837, the rates of postage were 25 cents for a letter sent over 100 miles.

In 1807 wooden clocks commenced to be made by machinery. This ushered in the era of cheap clocks.

About the year 1833 the first railroad of a considerable length in the United States was constructed. In 1840 the first express business was established.

The anthracite coal business may be said to have begun in 1810. In 1836 the first patent for the invention of matches was granted.

Steel pens were introduced for use in 1830. The first successful reaper was constructed in 1823.

The families of the three clergymen of the Evangelical Alliance who were lost on the *Vile de Hiere* are removed from the fear of want by the generosity of the Protestant public of this country and Europe.

BY F. W. BOURDELLOS. There stood an altar in a lonely wood. And over a veiled deity. And no man dared to look. No man knew what god they should see.

Sheep as a Cleansing Corp.

How to clear our pastures of brush and weeds is a very important question in all our grazing districts. As a matter of fact, upon most of our farms it requires the utmost vigilance and considerable expense annually in cutting brush to keep them clean.

To Can Fruit.

A correspondent of the Rural New Yorker furnishes some excellent ideas about canning fruit. She says: Use only fresh fruit, and that which is perfectly ripe, not too soft, but just right to eat well.

How to Banish Fleas.

The Maryland Farmer gives the following useful receipt for exterminating fleas: "The oil of pennyroyal will certainly drive these pests off, but a cheaper method, where the herds flourish, is to throw your cats and dogs into a decoction of it once a week.

Official Dignity and Decency.

While our reporter was awaiting a verdict in the Grant patent trial, his attention was called to the Judge's room, where sat Judges Wood and Kellogg, playing set-back euche. The lives of eight white men were being balanced between a cheater and a man at that very time in a neighboring jury room, as the Judge watched for "ace" and "right bowery" to turn up.

How to Grow Fat.

If any one wishes to grow fat a pint of milk taken twice a day will do more for you than any other food. Although now-a-days we see a great many lean and lank ones who sign for the fashionable measure of plumpness, they would be vastly improved in health and appearance could their figures be rounded with good solid flesh.

How to Grow Fat.

Recent excavations at Ephesus have disclosed nearly the whole of the famous temple of Diana. The Rev. Sydney Smith once said, in writing of kissing: "We are in favor of a certain degree of shyness when a kiss is proposed, but it should not be continued too long; and when the fair one gives it, let it be administered with warmth and energy. Let there be soul in it. If she closes her eyes and sighs deeply immediately after it, the effect is greater. She should be careful not to slubber a kiss, but give it as a humming bird runs his bill into a honey suckle—deep but delicate. There is much virtue in a kiss when delivered. We have had the memory of one received in our youth, which has lasted us forty years, and we believe it will be one of the last things we will think of when we die."

MANHOOD.

Just published, a new edition of Dr. Cutver's Celebrated Essay on the radical cure (without medicine) of SPERMATORRHOEA or Seminal Weakness, Irregularity, Stricture, Gonorrhoea, Mental and Physical Impairment, Impediments to Marriage, etc. Also, Dr. CUTVER'S REMEDY FOR EPILEPSY. Send for circular.

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